

Sermon Notes

Born to Be Brothers - Genesis 4:1-2 - Now the man knew his wife Eve, and she conceived and bore Cain, saying, "I have **acquired** a man with the help of the LORD." ²Next she bore his **brother Abel**. Now **Abel** was a keeper of sheep, and Cain a tiller of the ground.

Cain's name means, acquire, get, or possess. Cain's English name would be Got.

When Cain was born Eve said, "I have gotten a man with the help of the LORD."

Abel means vanity, vapor, or breath.

Anger Management Genesis 4:3-7 - ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and **Abel** for his part brought of the firstlings of his flock, their fat portions. And the LORD had regard for **Abel** and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his countenance fell. ⁶The LORD said to Cain, "**Why are you angry, and why has your countenance fallen?** ⁷**If you do well, will you not be accepted? And if you do not do well, sin is crouching at your door; it desires to have you, but you must rule over it.**"



Romans 7:15, 21 - ¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand.

Ephesians 6:12 - ¹²For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places.

Matthew 6:21-24 - ²¹"You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' ²²But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. ²³So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift."

Crime and Punishment - Genesis 4:8-12 - ⁸Cain said to his brother **Abel**, "Let us go out to the field." And when they were in the field, Cain rose up against **his brother Abel**, and killed him. ⁹Then the LORD said to Cain, "Where is **your brother Abel?**" He said, "I do not know; am I **my brother's keeper?**" ¹⁰And the LORD said, "What have you done? Listen; **your brother's blood** is crying out to me from the ground! ¹¹And now you are cursed from the ground, which has opened its mouth to receive **your brother's blood** from your hand.

¹²When you till the ground, it will no longer yield to you its strength; you will be a fugitive and a wanderer on the earth."

A Mark of Guilt and Grace - Genesis 4:13-16 - ¹³Cain said to the LORD, "**My punishment is greater than I can bear!** ¹⁴**Today you have driven me away from the soil, and I shall be hidden from your face; I shall be a fugitive and a wanderer on the earth, and anyone who meets me may kill me.**" ¹⁵Then the LORD said to him, "**Not so! Whoever kills Cain will suffer a sevenfold vengeance.**" And the LORD put a mark on Cain, so that no one who came upon him would kill him. ¹⁶Then Cain went away from the presence of the LORD, and settled in the land of Nod, east of Eden.

Another Child - Genesis 4:25 - ²⁵Adam knew his wife again, and she bore a son and named him Seth, for she said, "God has appointed for me another child instead of Abel, because Cain killed him."

Things I would like to remember from today's sermon: _____

