



## Sermon Notes

**Wishing to Satisfy the Crowd - Mark 15:15** - <sup>15</sup>So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

**Flogging - Deuteronomy 25:2-3** - <sup>2</sup>If the one in the wrong deserves to be flogged, the judge shall make that person lie down and be beaten in his presence with the number of lashes proportionate to the offense. <sup>3</sup>Forty lashes may be given but not more.

**Mocking the King - Matthew 27:27-31** - <sup>27</sup>Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup>They stripped him and put a scarlet robe on him, <sup>29</sup>and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" <sup>30</sup>They spat on him, and took the reed and struck him on the head. <sup>31</sup>After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

**The Suffering Servant - Isaiah 50:6** - <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

**Simon of Cyrene - Mark 15:21** - <sup>21</sup>They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

**Rufus, Son of Simon of Cyrene - Romans 16:13** - <sup>13</sup>Greet Rufus, chosen in the Lord; and greet his mother—a mother to me also.

**Daughters of Jerusalem - Luke 23:26-31** - <sup>26</sup>As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup>A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup>But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' <sup>31</sup>For if they do this when the wood is green, what will happen when it is dry?"

**The Substitutionary Theory of Atonement** - Jesus takes the place of one who has sinned.

**The Moral Influence Theory of Atonement** - Jesus demonstrates God's love and invites us to respond. I asked Jesus, "How much do you love me?" And Jesus said, "This much."

**An Invitation** - When I think about the people God has placed in my life who are not presently active in a local church, I think God would have me invite the following two people to one of our Easter Sunday Services on April 21.

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Things I would like to remember from today's sermon: \_\_\_\_\_

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